## Mt. Vernon Voices

AAUW advances equity for women and girls through advocacy, education, philanthropy, and research.

Volume 59 Issue 1 September 2015

Mt. Vernon Branch



## PRESIDENTS' CORNER



#### Get Ready for the New Program Year

Summer is coming to a close, and the Mt. Vernon Branch of AAUW is gearing up for a busy year. Now is the

time to reconvene the clan to renew our friendships, share our summer adventures, and prepare for the coming program year.

Joanne Clark has worked hard with the Mount Vernon Country Club to offer us a great menu for our **Kickoff Dinner** on **September 17**. We will be screening a video about AAUW that should make you feel very proud of your participation in this venerable organization.

Six of our members attended the outstanding annual state AAUW conference in Charlottesville in May.

Now it is our turn! We of the **Northern District** are hosting the annual **AAUW** of **Virginia/West Virginia State Conference** this coming year at the Dulles Hyatt on April 15 - 17, 2016. You can attend an upcoming meeting to get more involved in planning and organizing this important AAUW activity. The first **Board Meeting** for the Mt. Vernon Branch will be on Tuesday, **September 1 at 7:00 p.m.** at Mary Ellen Mehler's House. 2002 Old Stage Road, 22308. The fall Northern **District Meeting** will be on Saturday. October 3 at the Kings Park Public Library, where planning for the annual state AAUW conference will be on the agenda.

Please come to the Kickoff Dinner and one of the early organizational meetings!

We would love to see you there!

JOANNA P. CRANE

# THURSDAY SEPTEMBER 17

## KICKOFF DINNER

\$38

6:30 PM

## KICKOFF DINNER, SEPTEMBER 17

Our 2015-16 season will kick off on Thursday, September 17 at the Mt. Vernon Country Club.

We are looking forward to seeing everyone again. Plan to arrive at **6:30 pm** and spend an evening with your friends and catch up on how you spent your summer. We are hoping that some of you might bring a friend to discover how much enjoyment they could experience as a member of our branch. We will have a short AAUW video and we will also be going over the branch program that has been determined for the upcoming year. It's a great one!

The dinner will be a buffet (including salad, choice of chicken or salmon, dessert, coffee, etc.), \$38.00 all inclusive. We will need to have solid numbers by September 14. **Put September 17 on your calendars and let us know that you will be there.** You can email **Joanne Clark** at iclark@meridian.org with any questions and to let her

know if you will be coming.

This is going to be a terrific year for our branch.

Come and celebrate with your friends!

MT VERNON
COUNTRY
CLUB

## SEPTEMBER 17 KICKOFF DINNER RESERVATION FORM



#### <u>Please make your reservation for the</u> Kickoff Dinner at the Mt Vernon Country Club

Buffet Dinner with Salad Bar,
Chicken Piccata, Blackened Salmon with Tomato Relish,
Whipped Potatoes, Mixed Vegetables
Apple Cobbler with Vanilla Ice Cream

l,	_, plan to come to the kickoff dinner.
I will be bringing a friend / guest:	

#### Mail in by September 11

together with your check for \$38 per person made out to AAUW Mt Vernon to:

Joanne Clark, 6607 10th Street #A2, Alexandria, VA 22307

See you all there!



**DUES ARE DUE!** If you have not renewed your membership yet, please send your dues check made out to Mt. Vernon AAUW for \$90.00 to

Edie Bartlett, 3204 Battersea Lane, Alexandria, VA 22309

## Branch Leadership 2015 - 2016

#### **Co-Presidents:**

Joanna Crane 703/718-8892 joanna.p.crane@gmail.com Mary Ellen Mehler 703/780-8494

memehler@msn.com

#### **Program Vice President:**

Joanne Clark 703/768-8996 jclark@meridian.org

#### <u>Membership Vice President/</u> Treasurer:

Edie Bartlett 703/780-6809 redsse@aol.com

#### Secretary:

Shirley Richey 703/780-0834 shirley97@verizon.net

#### **Bylaws:**

**VACANT** 

#### **AAUW Funds:**

Joanne Malkin 703/360-7725 jbmalkin@verizon.net

#### **Public Policy:**

Patsy Quick 703/360-8678 pnquick@cox.net

#### **Newsletter/Website:**

Bianca Daugherty 571/332-8371 d4bnjk@aol.com

#### **Newsletter/Directory Distribution:**

Cynthia Gindlesperger 703/619-5262 ngindlesperger@verizon.net Mary Ellen Mehler 703/780-8494 memehler@msn.com

#### **International Affairs:**

Joanne Clark 703/768-8996 jclark@meridian.org

#### **Hospitality:**

Cathy Krebs 703/765-2751 catherinekkrebs@yahoo.com

#### **Nominating Committee Chair**

Lois Passman 703/781-7626 LMPassman@msn.com

#### **Book Group:**

Liz Promen 703/780-7342 epromen@cox.net

#### **ImpromptEvent**

Joanne Clark 703/768-8996 jclark@meridian.org

#### **Dining Out:**

Elizabeth Lonoff 703/765-2634 elonoff@msn.com

#### **Game Night:**

Bianca Daugherty 571/332-8371 d4bnjk@aol.com

## **BOOK GROUP**

On September 21, we will meet to select books and enjoy a potluck dinner together.

We welcome new members to join the book group!

DATE: Monday, September 21, 2015

6:30 PM

HOSTESS: Joan Winslow 3706 Carriage House Court Alexandria, VA 22309

winfaster@verizon.net / 703/780-7810



In preparation for this evening, send your book recommendations, with brief descriptions, to Elaine Kolish, <a href="mailto:dmfedk@cox.net">dmfedk@cox.net</a>

Please respond to Joan Winslow whether or not you plan to attend. More information will come via email concerning refreshments.

## **GAME NIGHT**



### **Game Night**

September 25, 2014 7:30 PM

Home of Shannon Dubicki / Watch for email.



Join us for light snacks and fun!
Contact **Bianca Daugherty** if you would like to join the group (<u>d4bnjk@aol.com</u>)

## **VOTER REGISTRATION DRIVE FOR MT. VERNON BRANCH**

Once again, the **Mt. Vernon AAUW Branch** has been invited to join forces with the **Mt. Vernon Registrars** to register voters in our community. Our **Voter Registration** table is also a place where we can educate voters on the VA Voter ID Requirements. All of the print material we need for registration and education is provided. Here are the dates, locations, and 2-hour shift start times for our Branch's **Voter Registration Drive**:



A **Voter Registration Training** session will be held at the Mt. Vernon Governmental Center on Tuesday, September 15th from 6:30 - 8:00 pm.

To register, call **Patricia Ferguson** at 703-324-4711, or email her at **patricia.ferguson@fairfax.county.gov**.

A link for online training is at **fairfaxcounty.gov/elections/vregtraining.htm** 

Contact Joanna Crane, joanna.p.crane@gmail.com, to sign up for a shift or with questions.

### COOKING UP A NEW PROGRAM SCHEDULE









On June 6 members gathered at the home of **Edie Bartlett** for the annual planning brunch. After a delicious breakfast, it was down to business.

Joanna Crane presented the results of the May member survey.
Joanne Clark led the lively discussion of what we would like to do for the next program year. The result - another great program year to look forward to! Learn more about our exciting programs at the Kickoff Dinner on September 17!

#### **Report from 2015 Summer Leaders Meeting**

Co-President **Mary Ellen Mehler** attended the 2015 Virginia AAUW Summer Leaders Meeting, which took place on July 18 in Williamsburg.

The meeting was chaired by **Patsy Quick** and **Sandy Lawrence**, state co-presidents. **Deepti Gutapati** from AAUW National Headquarters led leadership workshops on growing and strengthening the branches.

#### **HEADS UP:**

Our Northern District will host the AAUW of Virginia State Conference on April 15-17, 2016 at the Dulles Hyatt Hotel. Several of our branch members have volunteered to be on the planning committee for the event. Caroline Pickens of the McLean branch is heading up the committee and is planning an organization meeting in mid-September, probably at her home in McLean. If you have an interest in planning the conference and/or will be available to help during the conference, please let Mary Ellen Mehler (memehler@msn.com) know.



#### Condolences

The Mount Vernon branch extends their heartfelt condolences to Patsy Quick on the loss of her mother, Rena Nance. The branch has made a donation in her memory to the Benton Heights Presbyterian Church Building Fund in Monroe, NC.

## CANDIDATE MEET AND GREET

The Mt. Vernon branch will again assist the Fairfax League of Women Voters as they conduct Meet and Greet sessions for political candidates this fall.

The branch has contributed \$50 toward the filming and editing of the Meet and Greet events.

The first candidate's forum will be aired on Fairfax Public Access Television as part of the program "Inside Scoop."

The program will air on Channel 10 at 7:00 PM on August 31.

Mt. Vernon Branch is working with the League of Women Voters to sponsor the following event:

Mt. Vernon District Magisterial Event Meet and Greet for Board of Supervisors and FCPS School Board Member

Wednesday, September 16, 2015, 7:00-8:30 PM Sherwood Regional Library 2501 Sherwood Hall Lane, Alexandria, VA 22306

We hope to see you there! Be informed so you can vote responsibly!



## **NORTHERN DISTRICT MEETING**

## How WILL THIS STORY END? COME FIND OUT ON OCTOBER 3!

**WHO:** All Northern District Branch Members

**WHAT:** Annual Fall District Meeting

WHERE: 2:00 pm; Kings Park Library, 9000 Burke Lake Rd.

WHY: Learn, Energize, Act



Once upon a time (1972 to be exact) Congress wisely adopted **Title IX**. What progress has been made in these 43 years? Many look to women's sports and the incredible changes in that arena. But **Title IX** is much broader than sports and covers many activities that are civil rights issues. The U.S. Department of Education has just released new guidelines and resources for public schools. That is where we AAUW members come into the picture.

Our invited speaker is **Catherine Lhamon**, Assistant Secretary for Civil Rights in the Department of Education. Those who attended AAUW National Convention this year were captivated by this young woman and her very informative talk. Come hear how equal educational opportunities still lag behind, and how AAUW members can be an incredible partner in connecting with our school **Title IX** coordinators and the new guidelines for schools.

#### Join us October 3 for the rest of this story.

Jeanne Elmore and Caroline Pickens
Northern District Co-Representatives
jfelmore1@gmail.com; carolineaauw@gmail.com

## 2015 - 2016 MT. VERNON BRANCH PROGRAM YEAR

Meeting Date and Place	Focus/Activity		
Thursday, September 17, 2015, 6:30 pm	Kickoff Dinner		
Mt. Vernon Country Club	With AAUW Video Screening		
5111 Old Mill Rd., Alexandria, VA 22309			
Thursday, October 15, 2015, 7:00 pm	Friends of Guest House		
Sherwood Regional Library	(Rehabilitation of ex-offender women)  Speaker: Kari Galloway,  Executive Director of Guest House		
2501 Sherwood Hall Lane			
Thursday, November 19, 2015	AAUW Public Policy		
Time & Location TBD	Speaker from AAUW National		
Sunday, December 13, 2015 Restaurant Chez Andre	Holiday Event Brunch/Lunch		
10 E Glebe Rd, Alexandria, VA 22305			
Saturday, January 16, 2016	Speaker:		
Time & Location TBD	Virginia Delegate Scott Surovell		
Thursday, February 18, 2016	Container Gardening:		
Time & Location TBD	Speaker: Eileen Powell		
Saturday, March 19, 2016, Time TBD	Annual Meeting		
Mt. Vernon Country Club	Breakfast		
5111 Old Mill Rd., Alexandria, VA 22309			
Tuesday, April 26, 2016	Little Theater Fundraiser		
7 pm Reception - 8 pm Performance	"To Kill a Mockingbird"		
Little Theater of Alexandria			
Thursday, May 19, 2016, Time TBD	Annual Pot Luck Dinner		
Home of Mary Ellen Mehler			
Saturday, June 4, 2015	Annual Planning Session		
Time & Location TBD			

#### **Other Important Dates to Remember:**

October 3, 2015 Northern District Meeting
April 15 - 17, 2016 AAUW of Virginia State Conference, Dulles Hyatt

#### **AAUW Mt.Vernon**

Cynthia Gindlesperger 915 Neal Drive Alexandria, VA 22308

http://aauw-va.aauw.net/ http://mtvernon-va.aauw.net/

## **First Class**



- 1 Board Meeting, 7:00
   Mary Ellen Mehler's home
   703/780-8494
- 17 Kickoff Dinner, 6:30
   Contact Joanne Clark
   703/768-8996
- 21 Book Group, 6:30
   Contact Joan Winslow
   703/780-7810
- 25 Game Night, 7:30 Contact Bianca Daugherty 571/332-8371



## SEPTEMBER 2015

SUN	MON	TUE	WED	THU	FRI	SAT
		1 Board Meeting	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17 Kickoff Dinner	18	19
20	21 Book Group	22	23	24	25 Game Night	26
27	28	29	30			