# **Mt. Vernon Voices**

AAUW advances gender equity for women and girls through research, education, and advocacy.



### **PRESIDENTS' CORNER**

Well, Autumn is here - if you can just glimpse it between the raindrops and to my mind it is one of the prettiest

times of year here in Mount Vernon! I think all of us are conditioned by our early school years to think of this time of year as an exciting new beginning - a time to focus on new projects and learn lots of new, exciting things. Here's to a wonderful Autumn for AAUW Mount Vernon Branch!!

And here's to **Cathy Krebs** for hosting our very successful **Kickoff Potluck Dinner** in her home in September - it was a wonderful chance to catch up on each of our summer adventures and coming personal plans. Thank you very much, Cathy!



Speaking of September, if each of you has not already done so, I would strongly urge you to print out your copy of our

**JOANNE MALKIN** 

branch's <u>September 2018 Mount</u> <u>Vernon Voices</u>. In it our Editor **Bianca Daugherty**, Public Policy Chair **Patsy Quick** and our other member contributors have given each of us a really thorough blueprint of the AAUW public policy and public action

opportunities now and in the coming months. There is a wealth of detail much of it in planning or anticipation of **ACTIONS**, that, should you have the time, will be really vital to the public policy goals of AAUW.

I can't remember a time when so many direct-action opportunities have been available to us all at the same time. (Continued on page 2)

## Saturday

October 20

AAUW

Northern

**District** 

Meeting

1:30 PM

Burke Centre Library

### OCTOBER COMBINED PROGRAMS



On Saturday, **October 20**, Mt. Vernon Branch members will have the opportunity to participate in the **Northern District Meeting** to be held at **Burke Centre Library**.

**Kate MacLeod** and **Sara Anderson**, our Northern District corepresentatives, have planned a most interesting program and we urge all branch members to attend.

> <u>The Northern District Meeting will serve as</u> the Mt. Vernon Branch program for October.

Contact **Mary Ellen Mehler** (703-780-8494) or **Patsy Quick** (703-360-8678) to arrange for car pools.

\*\*\* See the meeting agenda on page 4. \*\*\*



### **OUT ON THE TOWN**



The **National Women's History Museum** was founded in 1996 and currently curates online exhibitions and provides educational materials for schools. It has a variety of programs, particularly walking tours in the Washington, DC area. On Saturday, September 8<sup>th</sup>, **Mary Ellen Mehler**, **Anne Simpson, and Paula Lettice** went on the "**Women of Alexandria Civil War**" walking tour in Old Town, visiting many historic sites that still survive and learning about women who served in medical capacities at a time when medicine was considered men's work and how many women supported both the Union and Confederate causes.

The Museum maintains a presence online through social media and a comprehensive website which hosts many online exhibits where visitors can learn about the history of American women. The website also serves as a platform to promote NWHM's mission and generate support.

In December 2014, the Congress voted to create a congressional commission to study the creation of a National Women's History Museum.

#### Paula Lettice

#### (Continued from page 1) Presidents' Corner

So please again read through the September Newsletter and check your calendars to see where you might have the time to pitch in - maybe just for a single session here or there - in support of: **Get Out The Vote**; **Redistricting** education or action; **Lobbying** at the Federal or State level; **Ratification**  of the ERA in Virginia (VAratifyERA), and/or the Start Smart/Work Smart training efforts of the Start Smart Northern Virginia Consortium in support of Equal Pay. Hearty cheering from the sidelines is also needed, but the "action train" is starting to roll, and now is the time, if we can, to get on board!

> Joanne Malkin Co-President

### BRANCH LEADERSHIP 2018 – 2019

#### **Elected Officers**

Co-Presidents:	Joanne Malkin			
	Cathy Krebs			
Program Vice President:	Mary Ellen Mehler			
Membership Vice President:	Shannon Dubicki			
Treasurer:	Anne Simpson			
Secretary:	Paula Lettice			

Public Policy:Patsy QuickNewsletter/Website:Bianca DaughertyNewsletter/Mary Ellen MehlerDirectory Distribution:Mary Ellen MehlerNominating Committee Chair:Lois PassmanHospitality:Cathy Krebs

#### Interest Groups

Book Group:	Liz Promen			
Dining Out:	Elizabeth Lonoff			
Game Night:	Bianca Daugherty			
ImpromptEvent:	Barbara Mann			

Contact Email: <u>AAUW.MtVernon@gmail.com</u>

#### **Appointed Chairs**

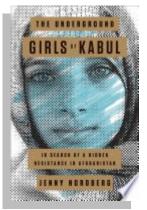
Bylaws: AAUW Funds: vacant Joanne Malkin

### **BOOK GROUP - OCTOBER 15**

Please inform the hostess whether or not you plan to attend.

DATE: Monday, October 15, 2018, 7:30 PM

- HOSTESS: Mary Ellen Mehler 2002 Old Stage Road 703/780-8494
- CO-HOST: Anne Simpson



BOOK: <u>The Underground Girls of Kabul</u> by Jenny Nordberg

**REVIEWER: Elaine Kolish** 

NEXT BOOK: <u>News of the World</u> by Paulette Jile

### GAME NIGHT - OCTOBER 26



Join us for fun and games on Friday, October 26, 2018 7:30 pm Home of Patsy Quick



Spouses and significant others are welcome!

Contact Bianca Daugherty if you would like to join the group (biancadaauw@gmail.com)

2018/2019 Game Night Schedule has been posted to our website.

### DINING OUT - NOVEMBER 9

#### Join Dining Out for dinner at 7:45 pm on Friday, November 9 at

Hank's Pasta Bar

#### 600 Montgomery Street



As an extension of a local woman-

owned chain of oyster bars started in 2005, Hank's Pasta Bar is a rustic Italian restaurant featuring seasonally-driven hand-made fresh pasta and craft cocktails. After only two years, it made it onto Washingtonian magazine's 2018 list of 100 Very Best Restaurants.

Menu: https://hankspastabar.com/menus/#dinner

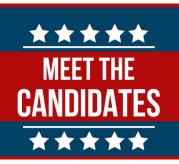
#### **Reviews:**

- ⇒ <u>https://www.opentable.com/r/hanks-pasta-bar-</u> <u>alexandria</u>
- ⇒ <u>https://www.yelp.com/biz/hanks-pasta-bar-alexandria-2</u>

Hank's is wheelchair accessible. In addition to onstreet parking, the Sheridan's garage across the street accepts outside customers. Please feel free to invite a family member or friend.

**To participate, contact Elizabeth Lonoff by November 4th** (elonoff@msn.com) so our reservation can be finalized. A confirmation e-mail will follow. If your plans change, please alert her so she can adjust the reservation.

### **8TH DISTRICT CANDIDATE FORUM**



Candidate Forum for Congressional District 8 Wednesday, October 17, 2018 7PM to 9PM

Grace Presbyterian Church, 7434 Bath Street, Springfield

Meet your candidates, ask questions!

Thomas S. Oh (R) and Donald S. Beyer (D)

\*\*AAUW of Virginia is co-sponsoring the Candidate Forums.\*\*

- Deadline to register to vote, or update an existing registration, for the November 6, 2018 Midterm Election is Monday, October 15, 2018
- Deadline to request an *absentee ballot to be mailed to you* is 5 pm Tuesday, October 30, 2018. Your request must be received by your Registrar by 5 pm.
- Deadline to vote an *absentee ballot in-person* is 5 pm Saturday, November 3, 2018.

### **NORTHERN DISTRICT MEETING**



### NORTHERN DISTRICT MEETING Saturday, October 20 Burke Centre Library, 5935 Freds Oak Rd., Burke, Virginia Gather at 1:00; Program starts promptly at 1:30

Join your fellow AAUW members for the following presentations:

- Brian Cannon of VA2021 will talk about the work that is going on to correct gerrymandering in the next census.
- Sue Christie of the McLean AAUW branch will do a follow up to her presentation last March about the StartSmart/Work Smart initiative, and let us know what has happened since then.
- Chioma Eni, a member of the Arlington AAUW branch, and a Start Smart facilitator, will share her personal story of the perils and challenges in salary negotiation.
- Caroline Pickens of the McLean branch will give us a short update on the new Strategic Plan and its 4 focus areas.

Please bring announcements to share with all of us on your branch's upcoming programs and events!

Kate MacLeod and Sara Anderson Northern District Co-Representatives

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### WHAT'S ON THE BALLOT



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#### WHAT'S ON THE BALLOT?

Prepared by The League of Women Voters® of the Fairfax Area (LWVFA) Education Fund - a 501(c)(3) organization

General and Special Election – Tuesday, November 6, 2018 Polls open 6:00 a.m. to 7:00 p.m.

For information on the general election, voter registration, or polling places:								
Fairfax County General Registrar	(703) 222-0776	www.fairfaxcounty.gov/elections						
City of Fairfax General Registrar	(703) 385-7890	www.fairfaxva.gov/home						
Town of Herndon	(703) 435-6800	www.herndon-va.gov/government						
Virginia Department of Elections	(800) 552-9745	vote.virginia.gov						

Candidates appear in the order they will appear on the ballot, as determined at the State Board of Elections by random drawing. Ballot Abbreviations: (D) = Democrat; (R) = Republican; (I) = Independent; (L) = Libertarian; \* = Incumbent Only candidates for federal, statewide and General Assembly races are identified by political party affiliation on the November 6 ballot.

Voter Registration Deadline: October 15, 2018. Voter registration is available at vote.virginia.gov, and forms are available at the Fairfax County Office of Elections, libraries, and county supervisors' offices.

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For the United States Senate

Corey A. Stewart (R) www.coreystewart.com

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Timothy M. Kaine (D)\* www.timkaine.com

Matt J. Waters (L) mattwaters.com/

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#### For the United States House of Representatives

8<sup>th</sup> District

10<sup>th</sup> District

Thomas S. Oh (R) www.letuschangecongress.org

Barbara J. Comstock (R)\* www.barbaracomstockforcongress.com

11th District Jeff A. Dove Jr. (R) www.doveforcongress.com

Donald S. Beyer, Jr. (D)\* www.friendsofdonbeyer.com Jennifer T. Wexton (D)

www.jenniferwexton.com

Gerald Edward Connolly (D)\* www.gerryconnolly.com

> Stevan M. Porter (L) www.porter4us.com

#### Town of Herndon Elections

Candidates will be on the same ballot as the General Election candidates. Further information is available from the Town Clerk's office, 777 Lynn Street, Herndon, 703-435-6804. See www.hemdon-va.gov/government/mayor-town-council/town-elections.

Mayor						Town Council (Vote for no more than six candidates)								
Lisa C. Merkel* Jennifer K. Bake Grace Wolf Cun Cesar A. Del Ag				olf Cunn	nningham* Signe V. Friedrichs* Sheila A. Olem*									
न्ने	न	<b>A</b>	न्न	<b>A</b>	<b>A</b>	<b>A</b>	न्न	न्ने	न्न	न्ने	न्ने	न्ने	न्न	न्ने
Fall 2018 Voters' Guide: The League sent questionnaires to the candidates for the U.S. Senate and House of Representatives. All candidates queried are those whose names were certified for the General and Special Election ballot. Responses can be found at vote411.org, at LWV-Fairfax.org, on twitter.com/LWVFairfax, or on our Facebook page, facebook.com/lwvfairfax														
Disclaimer: The contact information provided in "What's on the Ballot?" was furnished by the campaigns to the League of Women Voters of the Fairfax Area (LWVFA), obtained from the Fairfax County Office of Elections, or official websites. The LWVFA is not responsible for any changes or inaccuracies in the listings; the information was current as of August 20, 2018. This is not an official publication for any campaign or candidate, but information only. The LWVFA can be reached at 703-658-9150, on the web at <u>www.LWV-Fairfax.org</u> on our Facebook page, <u>www.facebook.com/lwvfairfax</u> , <u>twitter.com/LWVFairfax</u> , or at LWVUS <u>www.vote411.org</u> .														

For additional information and Proposed Constitutional Amendments to be voted on at the November 6, 2018 Election go to

https://www.lwv-fairfax.org/

https://www.elections.virginia.gov/election-law/proposed-constitutional-amendment- $\rightarrow$ 2018/index.html

### THIS MIGHT INTEREST YOU

### The Fairfax City Branch of AAUW presents



Springfield Golf & Country Club • 8301 Old Keene Mill Road, Springfield \$42 per person (includes luncheon and silent auction)

From our featured authors come quirky characters, dark mysteries, an unusual detective, and the pinnacle of 1960s culture.

- Joseph Esposito, Dinner in Camelot. Some of our greatest scientists, writers, and socialites dined at the Kennedy White House in April 1962, reminding us of a past era.
- Josh Pachter, The Tree of Life. In these stories, Mahboob Chaudri, a Pakistani working as a police officer in Bahrain, tackles crimes and solves them with wit and heart.
- Art Taylor, On the Road with Del and Louise. From screwball comedy to domestic drama, these six stories offer suspense with a side of romance—a dash of something for all tastes.
- Tara Laskowski, Bystanders. By turns spooky, terrifying, and banal, the events in these stories dramatize how people react when they are involved in unsettling events.

This annual event is sponsored by AAUW Fairfax City Branch to raise funds for scholarships for women in our area and for the AAUW Fund.

Please mail your check or Visa or MasterCard information to Sonia Esteve at 7416 Seabrook Lane, Springfield, VA 22153 • (703) 569-1456 • email: westeve47@gmail.com • Checks should be payable to AAUW Fairfax City Branch.

Reservations must be made by October 27 and are payable in advance.

Requests for seating must be made at the time of the reservation.

Guests with special dietary requirements must make their requests when making reservations.



### 2018 - 2019 MT. VERNON BRANCH PROGRAM YEAR

Meeting Date and Place	Focus/Activity		
Thursday, September 20, 2018 Gathering at 5pm; Dinner at 6 pm <b>Home of Cathy Krebs</b>	Kickoff Meeting - Potluck		
Saturday, October 20, 2018, 1:30 pm <b>Burke Centre Library</b> 5935 Freds Oak Road, Burke, VA 22015	AAUW Northern District Meeting		
Saturday, November TBD <b>Heritage Presbyterian Church</b> 8503 Fort Hunt Rd, Alexandria, VA 22308	AAUW Then and Now Suzanne Gould - AAUW Archivist and Historian		
Saturday, December 8, 2018, 11:30 am <b>Cedar Knoll Inn</b> 9030 Lucia Lane, Alexandria, VA 22308	Holiday Event - Luncheon		
Saturday, January 19, 2019, Time TBD <b>Heritage Presbyterian Church</b> 8503 Fort Hunt Rd, Alexandria, VA 22308	Meditation and Mindfulness		
Friday, February 22, 2019 7 pm Reception - 8 pm Performance <b>Little Theatre of Alexandria</b> 600 Wolfe St, Alexandria, VA 22314	Little Theatre Fundraiser "You Can't Take It With You"		
Saturday, March 16, 2019, 9:30 am Location TBD	Annual Meeting and Brunch		
Saturday, April 13, 2019, Time TBD Mount Vernon Governmental Center or Sherwood Regional Library	Delegate Kathy Tran		
Thursday, May 23, 2019, 6:30 pm Home of Paula Lettice	Annual Pot Luck Dinner		
Saturday, June 8, 2019, 9:30 am Home of Mary Ellen Mehler	Annual Planning Session		



Check out our website <u>https://mtvernon-va.aauw.net/</u>



Visit us on Facebook https://www.facebook.com/mtvernonvaaauw/

#### **AAUW Mt. Vernon**

http://aauw-va.aauw.net/ http://mtvernon-va.aauw.net/

### **First Class**



# **OCTOBER 2018**

- 15 Book Group, 7:30 pm Contact Mary Ellen Mehler 703/780-8494
- 20 Northern District Meeting, 1:30 pm Contact Patsy Quick 703/360-8678
- 25 Board Meeting, 7:15 pm Home of Joanne Malkin 703/360-7725
- 26 Game Night, 7:30 pm Contact Patsy Quick 703/360-8678

n	SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5	6
	7	8	9	10	11	12	13
ı	14	15 Book Group	16	17	18	19	20 Branch Program
	21	22	23	24	25 Board Meeting	26 Game Night	27
	28	29	30	31			